

Name \_\_\_\_\_ Email Address \_\_\_\_\_  
Last First

## LUMCON COURSE SCHOLARSHIP APPLICATION CHECKLIST

**DEADLINE: April 21, 2017**

Please review your application packet before mailing. Applications must include:

- ☐ LUMCON Summer Credit Course or Skill-based Course Application
- ☐ Scholarship Application Form
- ☐ Official College Transcript(s), can be the same ones used with your course application.
- ☐ LUMCON Summer Program Recommendation Forms sent directly from two faculty references (photocopying of forms is permitted)

- \* Transcript(s) can be sent separately from other application documents.
- \* Give the recommendation forms to two professors who are familiar with your coursework or academic achievements, and are listed on the Summer Program Application. They should forward the forms directly to LUMCON. Remind them of the application deadline.
- \* Scholarships applications may require additional materials
- \* Full payment for all courses MUST be received before you arrive on the first day of your course.
- \* Send complete package to:

**Murt Conover**  
**Associate Director of Education & Outreach**

**LUMCON**  
**8124 Highway 56**  
**Chauvin, LA 70344**

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I certify that answers given herein are true and complete to the best of my knowledge. I authorize investigation of all statements contained in this application as may be necessary in arriving at selection decisions. I agree to comply with the policies, rules, regulations, and procedures of Louisiana Universities Marine Consortium.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

Name \_\_\_\_\_ Email Address \_\_\_\_\_  
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## APPLICATION for LUMCON COURSE SCHOLARSHIPS

**DEADLINE: April 21, 2017**

Academic Information				
Institution	Years Attended	Major	GPA	Degree Awarded

Student Information
<p>1. Describe your financial need for a scholarship.</p> <p>2. Describe the level and types of financial aid you receive from your home institution?</p> <p>3. Describe any activities (e.g. volunteer, work, extracurricular activities, clubs or organizations) that you participated in relation to science, technology, engineering and math (STEM) disciplines.</p> <p>4. Describe your work history (can provide resume).</p> <p>5. Describe how you hope attending a LUMCON course will be beneficial to your future goals or plans.</p>

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## LUMCON Summer Program Scholarship Recommendation Form

**DEADLINE: April 21, 2017**

I, \_\_\_\_\_ hereby waive my right under the General Education Provisions Act (Public Law 93-390) which means the recommendation by \_\_\_\_\_ is to be kept confidential and viewed only by members of the scholarship committee and authorized LUMCON personnel. At no time will I have access to the contents of this recommendation.

I, \_\_\_\_\_, do not waive my right under Public Law 93-390.

Signature \_\_\_\_\_

Date \_\_\_\_\_

### Faculty Recommendation

In what capacity do you know the student?

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Department \_\_\_\_\_ University \_\_\_\_\_

Please evaluate the student's qualifications by checking the appropriate spaces below:

#### Performance in your course

- \_\_\_\_\_ 1. Excellent (upper 10%)  
\_\_\_\_\_ 2. Good (upper 25%)  
\_\_\_\_\_ 3. Average (upper 50%)  
\_\_\_\_\_ 4. Below average (below 50%)

#### Industry

- \_\_\_\_\_ 1. Works well, reserve capacity  
\_\_\_\_\_ 2. Works at capacity for present grades  
\_\_\_\_\_ 3. Satisfactory work, not his/her best  
\_\_\_\_\_ 4. No basis to judge

#### Maturity

- \_\_\_\_\_ 1. Mature for age  
\_\_\_\_\_ 2. Will mature well  
\_\_\_\_\_ 3. Immature  
\_\_\_\_\_ 4. No basis to judge

#### Integrity

- \_\_\_\_\_ 1. No reason to question  
\_\_\_\_\_ 2. Questionable

#### Communication

##### Oral

- \_\_\_\_\_ 1. Excellent  
\_\_\_\_\_ 2. Good  
\_\_\_\_\_ 3. Satisfactory  
\_\_\_\_\_ 4. Poor  
\_\_\_\_\_ 5. No basis to judge

##### Written

#### Relationships with

##### Faculty

- \_\_\_\_\_ 1. Appropriate  
\_\_\_\_\_ 2. Minor difficulties  
\_\_\_\_\_ 3. Excessive demands  
\_\_\_\_\_ 4. No basis to judge

##### Students

**Please support your evaluation of this student with additional comments concerning academic ability and performance, motivation, stability, creativity, and other personal attributes in an attached document.**

1. I recommend this student  
\_\_\_\_\_ without reservation.  
\_\_\_\_\_ with reservation.

Name \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

2. \_\_\_\_\_ I do not recommend this student.  
3. \_\_\_\_\_ Please contact me about this student.

Phone \_\_\_\_\_ Email \_\_\_\_\_

Please return by **April 21, 2017** to:

Murt Conover, Associate Director of Education & Outreach, [mconover@lumcon.edu](mailto:mconover@lumcon.edu)  
LUMCON / 8124 Highway 56 / Chauvin, LA 70344

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##### Written

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\_\_\_\_\_

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